

# MENS DRAWN TRIPLES CLUB COMPETITION

<b>Quart/Finals</b>
<b>Sat 2nd Feb</b>
<b>10am Start</b>

<b>Semi - Finals</b>
<b>Fri 15th Mar</b>
<b>6.30pm Start</b>

<b>Finals</b>
<b>6th /7th April</b>

**D Taylor**  
**D Risbridger**  
**J Weston**

**T Hill**  
**M Clark**  
**D Cook**

**D Booth**  
**C Wells**  
**K Farrell**

**H Martin**  
**P O'Meara**  
**D Hood**

**J Major**  
**G Hubbard**  
**T Fletcher**

**A Buchan**  
**D Elliott**  
**M Barnard**

**L Bramwell**  
**C Davis**  
**J Lake**

**Please note; These are PLAY ON dates**